

**Impact Acreage:** 

## ORANGE COUNTY NOTICED GENERAL PERMIT APPLICATION FORM

**Environmental Protection Division** 

3165 McCrory Place, #200 Orlando, FL 32803

FILL OF UPLAND CUT DRAINAGE DITCHES

# APPLICATION SUBMITTAL DETAILS Processing Fee for a Noticed General Permit (Development) is: \$1,765.00 Payments may be made electronically using the FastTrack permitting portal: OC Fast Track - Home Page (ocfl.net) OR by check submitted to EPD. Please make check payable to: Orange County Board of County Commissioners EPD encourages all applications to be electronically submitted. Electronic submittal: wetlandpermitting@ocfl.net Have any questions? Please call EPD at: (407) 836-1402 or email: wetlandpermitting@ocfl.net OR refer to the Applicant's Handbook. Total Direct Wetland / Surface Water Total Parcel Size Acreage: Parcel ID:

|                           | SECTION 1                   |           |  |  |  |  |  |
|---------------------------|-----------------------------|-----------|--|--|--|--|--|
| OWI                       | NER OF THE LAND             |           |  |  |  |  |  |
| Name:                     |                             |           |  |  |  |  |  |
| Title & Company:          |                             |           |  |  |  |  |  |
| Telephone:                | Email Address:              |           |  |  |  |  |  |
| Address:                  |                             |           |  |  |  |  |  |
| City:                     | State:                      | Zip Code: |  |  |  |  |  |
| ENTITY TO RECEIVE I       | PERMIT (IF OTHER THAN OWNER |           |  |  |  |  |  |
| Name:                     |                             |           |  |  |  |  |  |
| Title & Company:          |                             |           |  |  |  |  |  |
| Telephone:                | Email Address:              |           |  |  |  |  |  |
| Address:                  |                             |           |  |  |  |  |  |
| City:                     | State:                      | Zip Code: |  |  |  |  |  |
| AGENT AUTHO               | ORIZED TO SECURE PERMIT     |           |  |  |  |  |  |
| Name:                     |                             |           |  |  |  |  |  |
| Title & Company:          |                             |           |  |  |  |  |  |
| Telephone: Email Address: |                             |           |  |  |  |  |  |
| Address:                  |                             |           |  |  |  |  |  |
| City:                     | State:                      | Zip Code: |  |  |  |  |  |

| CONSULTANT (IF DIFFERENT THAN AGENT) |                          |           |  |  |  |  |  |
|--------------------------------------|--------------------------|-----------|--|--|--|--|--|
| Name:                                |                          |           |  |  |  |  |  |
| Title & Company:                     |                          |           |  |  |  |  |  |
| Telephone:                           | elephone: Email Address: |           |  |  |  |  |  |
| Address:                             |                          |           |  |  |  |  |  |
| City:                                | State:                   | Zip Code: |  |  |  |  |  |

|                           | SECTION 2            |  |
|---------------------------|----------------------|--|
|                           | PROJECT SITE DETAILS |  |
| Property Site<br>Address: |                      |  |
| Tax Parcel ID#:           |                      |  |

|     |  |  | SECTION 3   |  |  |  |  |  |  |  |
|-----|--|--|---|--|--|--|--|--|--|--|
|     | PROJECT GENERAL CRITERIA   |  |   |  |  |  |  |  |  |  |
| YES | NO N/A STATEMENT (If no, your project will not qualify for an Orange County Noticed General Permit.) |  |   |  |  |  |  |  |  |  |
|     |  |  | Is the project site located greater than 150 feet away from all Outstanding Florida Waterways (OFW)? [Refer to Section 15-387(b)(7)a]                                   |  |  |  |  |  |  |  |
|     |  |  | The project does not involve any activities below the Normal High-Water Elevation (NHWE)  |  |  |  |  |  |  |  |
|     |  |  | established by Orange County for any natural lakes, or below the Safe Upland Line (SUL) of any  |  |  |  |  |  |  |  |
|     |  |  | natural streams, rivers, creeks, or spring runs. [Refer to Section 15-387(b)(7)b]   |  |  |  |  |  |  |  |
|     |  |  | There are <u>no</u> listed wetland-dependent species nesting within the project site. [Refer to Section 15-387(b)(7)c]  |  |  |  |  |  |  |  |
|     |  |  | Is the weighted UMAM functional assessment for the wetland (WL) and Surface Water (SW) impacts equal to or less than 0.79? [Refer to Section 15-387 (7)d]               |  |  |  |  |  |  |  |
|     |  |  | The project does not involve any impact to existing conservation easement(s). (Refer to Sections 15-387(b)(7)e. and Section 15-390)]                                    |  |  |  |  |  |  |  |
|     |  |  | Does the project avoid severance of wildlife corridors? [Refer to Section 15-387(b)(7)f]  |  |  |  |  |  |  |  |
|     |  |  | The development site has <u>not</u> already been issued a Standard Permit or a CAI Permit for the same or similar purpose or activity. [Refer to Section 15-387(b)(7)g] |  |  |  |  |  |  |  |
|     |  |  | Are the proposed impacts associated with a single, complete development? [Refer to Section 15-387(b)(7)h]   |  |  |  |  |  |  |  |

|  | PROJECT SPECIFIC CRITERIA FOR NOTICED GENERAL PERMIT  |
|--|---|
|  | Was the drainage ditch created entirely from uplands? [Refer to Section 15-387(b)(3)]   |
|  | Does the project prevent the impoundment of water above the surrounding natural elevation? [Refer to Section 15-387(b)(3)(a)]   |
|  | Does the project design avoid creating impediments to flow that may cause negative effects to adjacent, surrounding properties? [Refer to Section 15-387(b)(3)b]  |
|  | Are appropriately sized culverts proposed in the drainage ditch to maintain upstream/downstream flows? [Refer to Section 15-387(b)(3)c]   |
|  | Will all side slopes and disturbed surfaces be immediately (within 7 days of activities) stabilized (using vegetative or non-vegetative cover best management practices [BMPs]) to prevent erosion? [Refer to Section 15-387(b)(3)d]  |
|  | Will turbidity barriers or other erosion and sediment control devices be installed in the drainage ditch to prevent turbidity during construction and removed once stabilization has been achieved (within 7 days of activities) post construction completion? [Refer to Section 15-387(b)(3)d) |

| SUPPORTING DETAILS  |
|---|
| Vicinity/Location Map   |
| Current aerial photograph of the project site with the parcel boundary shown (max. scale 1:2,400) [Refer to       |
| Section 15-387(a)(5)]   |
| A detailed plan including (but not limited to) cross sections, elevation plans and sediment and erosion control   |
| plans for all proposed development activity, including (but not limited to) lots, roads, ponds, approved          |
| wetland and surface water limits and proposed impacts, proposed upland buffer impacts, remaining upland           |
| buffers and any proposed on-site mitigation. [Refer to Section 15-387(a)(6)]                                      |
| A Wetland and/or Surface Water map of the development site that depicts any potential wetlands or surface         |
| waters extending off-site or within one hundred (100) feet of the proposed development. [Refer to Section         |
| 15-387(a)(7)]   |
| Historical aerial photograph demonstrating that the subject drainage ditch was excavated from uplands and         |
| includes the project site [Refer to Section 15-387(b)(3)]   |
| Include an Environmental Assessment for all listed plant and animal species and listed and non-listed wildlife    |
| that utilize the development site. The assessment shall include but is not limited to an evaluation of the effect |
| of the development site on any identified listed species, a location map of any listed plant and wildlife         |
| occurrences, including nests or burrows, a map of any applicable wildlife agency consultation area and a map      |
| of any potential wildlife corridors on the development site. [Refer to Section 15-137(a)(11)]                     |
| A Landcover vegetation map utilizing FLUCCS classifications with the parcel boundary shown. [Refer to             |
| Section 15-387(a)(12)]  |
| Describe the construction methodology for the project.  |
| A valid Wetland Determination issued pursuant to Section 15-382 unless the wetland determination                  |
| application is being reviewed concurrently with the NGP application. [Refer to Section 15-387(a)(4)]              |
| Provide UMAM Sheets Part I & II, pursuant to Chapter 62-345, F.A.C. for each surface water and upland buffer      |
| impact on-site and for mitigation purposes. [Refer to Section 15-387(a)(13)]                                      |
| Provide a detailed compensatory mitigation plan that fully describes and shows all mitigation endeavors that      |
| are proposed to offset all impacts associated with the proposed project. [Refer to Section 15-417(a)]             |
| Include all email addresses for names/entities provided in Section 1.   |

#### **SECTION 4**

#### **SUMMARY TABLE FOR**

#### SURFACE WATER (SW) AND UPLAND BUFFER (UB) PROPOSED IMPACTS

| SW/UB ID | Community<br>Type* | Size<br>(acres) | Temporary<br>Impacts<br>(acres) | Permanent<br>Impacts<br>(acres) | Secondary<br>Impacts<br>(acres) | Remaining<br>WL/SW/UB<br>(acres) | Functional<br>Assessment<br>Method | Functional<br>Loss<br>(Secondary<br>Impacts) | Functional<br>Loss<br>(Permanent<br>Impacts) | Mitigation<br>ID |
|----------|--------------------|-----------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|------------------------------------|--|--|------------------|
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                                  |                                    |  |  |                  |

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|----------|--------------------|-----------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|------------------------------------|--|--|------------------|
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
|          |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |
| TOTALS:  |                    |                 |                                 |                                 |                                 |                            |                                    |  |  |                  |

\*Florida Land Use, Cover and Forms Classification System (FDOT 1999; website: <a href="https://www.fdot.gov/docs/default-source/geospatial/documentsandpubs/fluccmanual1999.pdf">https://www.fdot.gov/docs/default-source/geospatial/documentsandpubs/fluccmanual1999.pdf</a>)

|                  | SECTION 5  COMPENSATORY MITIGATION             |                 |                                  |  |  |  |                                    |   |                                       |                    |  |
|------------------|--|-----------------|----------------------------------|--|--|--|------------------------------------|---|---------------------------------------|--------------------|--|
| Mitigation<br>ID | Orange<br>County<br>Conservation<br>Trust Fund | Mitigation Bank | If "Other",<br>Please<br>Specify |  |  |  | Preservation<br>Wetland<br>(acres) | Preservation<br>Upland<br>Buffer<br>(acres) | Wetland &<br>Surface<br>Water<br>Type | Functional<br>Gain |  |
|                  |  |                 |                                  |  |  |  |                                    |   |                                       |                    |  |
|                  |  |                 |                                  |  |  |  |                                    |   |                                       |                    |  |
|                  |  |                 |                                  |  |  |  |                                    |   |                                       |                    |  |
|                  |  |                 |                                  |  |  |  |                                    |   |                                       |                    |  |
|                  |  |                 |                                  |  |  |  |                                    |   |                                       |                    |  |
|                  |  |                 |                                  |  |  |  |                                    |   |                                       |                    |  |
| TOTALS:          |  |                 |                                  |  |  |  |                                    |   |                                       |                    |  |

#### WAIVER OF 30-DAY TIME FRAMES FOR APPLICANT RESPONSE AND OCEPD REVIEW

Please note that pursuant to Chapter 125.022, Florida Statutes establishes timeframes for applicant and agency responses. By checking this box, you are providing written authorization for Orange County, Environmental Protection Division to waive the mandatory timeframes established by law.

#### **SECTION 6**

#### **OWNER/AGENT AUTHORIZED TO SECURE PERMIT**

By signing this application form, I am applying, or I am applying on behalf of the property owner, for an Orange County Noticed General Permit on the subject property. I am familiar with the information contained in this application and represent that such information is true, complete, and accurate. I understand this is an application for an Orange County Noticed General Permit, and that any work prior to approval of a permit is a violation of Orange County code. I understand that this application and determination issued pursuant thereto does not relieve me of any obligation for obtaining any other required federal, state, or local permit prior to construction. I understand that any false statement or representation in this application will nullify the permit and understand that a new application with appropriate filing fee will be necessary.

Typed/Printed Name of Owner or Authorized Agent:
(Corporate Title if applicable)

Signature of Owner/Agent:

Date:

### PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING ACCESS TO PROPERTY

I am either the property owner described in this application, or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by personnel from Orange County necessary for the review and inspection of the proposed project specified in this application. I authorize the personnel to enter as many times as may be necessary to make sure such review and inspection.

Typed/Printed Name of Owner or Legal Authority: (Corporate Title if applicable)

**Signature of Owner/Legal Authority:** 

Date:

#### **SECTION 7**

#### **AGENT AUTHORIZATION FORM**

| FOR PROJECTS LOCATED IN OR                           | ANGE COUNTY, FLORIDA                           |  |  |  |  |  |
|--|--|--|--|--|--|--|
| REAL PROPERTY DESCRIBED A TO ACT AS MY/OUR AGENT (PI | S FOLLOWS,<br>RINT AGENT'S NAME),              |  | , AS THE OWNER(S) OF THE<br>, DO HEREBY AUTHORIZE<br>, TO EXECUTE ANY PETITIONS OR                               |  |  |  |
| FOLLOWS,   | IVE BODY IN THE COUNTY                         | , AND TO APPEAR  | O AND MORE SPECIFICALLY DESCRIBED AS<br>ON MY/OUR BEHALF BEFORE ANY<br>ON AND TO ACT IN ALL RESPECTS AS OUR      |  |  |  |
| Date   | Signature of Property O                        | wner   | Print Name Property Owner  |  |  |  |
| Date   | Signature of Property O                        | wner   | Print Name Property Owner  |  |  |  |
| STATE OF FLORIDA COUNTY OF                           | :  |  |  |  |  |  |
| in the county mentioned abov                         | e, to take acknowledgements or to have produce | ents, personally appearedd                                   | icer duly authorized by the State of Florida<br>, to me known to be the<br>as evidence, and who has acknowledged |  |  |  |
| Witness my hand and official s                       | seal in the county and stat                    | e stated above on the day                                    | of, in the year  |  |  |  |
|  |  | Signature of Notary Public<br>Notary Public for the State of | Florida  |  |  |  |
| (Notary So   | eal)   | My Commission Expires:                                       |  |  |  |  |
| Legal Description(s) or Parcel                       | dentification Number(s) a                      | are required:  |  |  |  |  |
| PARCEL ID:   |  |  |  |  |  |  |
| LEGAL DESCRIPTION:                                   |  |  |  |  |  |  |

EPC-015-2018-01